HEIFER IN THE HILLS

Lumpkin County FFA Heifer Show
Lumpkin County FFA Barn
2001 Indian Drive Dahlonega, Georgia 30533

SATURDAY, FEBRUARY 1, 2025

Check-in 7:00 a.m. to 8:30 a.m.

Showmanship will begin at 9:00 a.m.

Breed show will begin immediately after showmanship

Registration Form

- 1. Exhibitors in the heifer show must be 4-H or FFA members at time of entry.
- 2. Heifers must be the sole property of the exhibitor and recorded in their name with their respective breed association.
- 3. **Original registration certificates must be presented at check-in.** All entries, including commercial, must be identified by a legible tattoo and/or tag number.
- 4. All animals presented for exhibition purposes shall be accompanied by a veterinarian's certificate stating that these animals are from herds not under quarantine and are apparently free of all infectious, contagious, or communicable diseases.
- 5. Heifers will be checked in from 7:00 am until 8:30 am on Saturday morning. Commercial heifers will be weighed in during this time.
- 6. Exhibitors may show a maximum of three heifers in the show with not more than two heifers entered in one class.
- 7. All heifers must be properly halter broken and **lead in a manageable fashion to be eligible for show.**
- 8. Exhibitors must show their own animals unless they have more than one per class. Any substitute showman must be cleared with show management. A current 4-H or FFA member may show the second heifer for the exhibitor.
- 9. Each exhibitor must furnish his own feed, feed trough, water pails, and be responsible for the care of the animal while at the show.
- 10. The show will not be responsible for loss or damage to any exhibit but will give the best care and attention to prevent loss or damage to any exhibitor.
- 11. Age classifications follow state rules.
- 12. Breed Classifications will be divided into Purebred and Commercial by show management. Specific classifications will be determined once the registrations are

received.

- 13. Showmanship will be divided as equally as possible by grade level. More than one grade level will be combined if needed. Showmanship awards will be given.
- 14. Class awards will be given as well as a Breed Champion, Reserve Breed Champion, Supreme Champion, and Reserve Supreme Champion.
- 15. Concessions will be available as well as t-shirts. T-shirts will be sold for \$25 on the day of the show. Pre-orders will be \$20.
- 16. Online entries must be submitted by January 17, 2025 at 11:59 p.m.
- 17. All checks must be received by January 29, 2025 and are non-refundable. Registered exhibitors will be asked to pay cash for checks not received by the date of the show.

MAKE CHECKS PAYABLE to: LUMPKIN COUNTY FFA

C/O Jennifer Moss 56 Indian Drive Dahlonega, Georgia 30533